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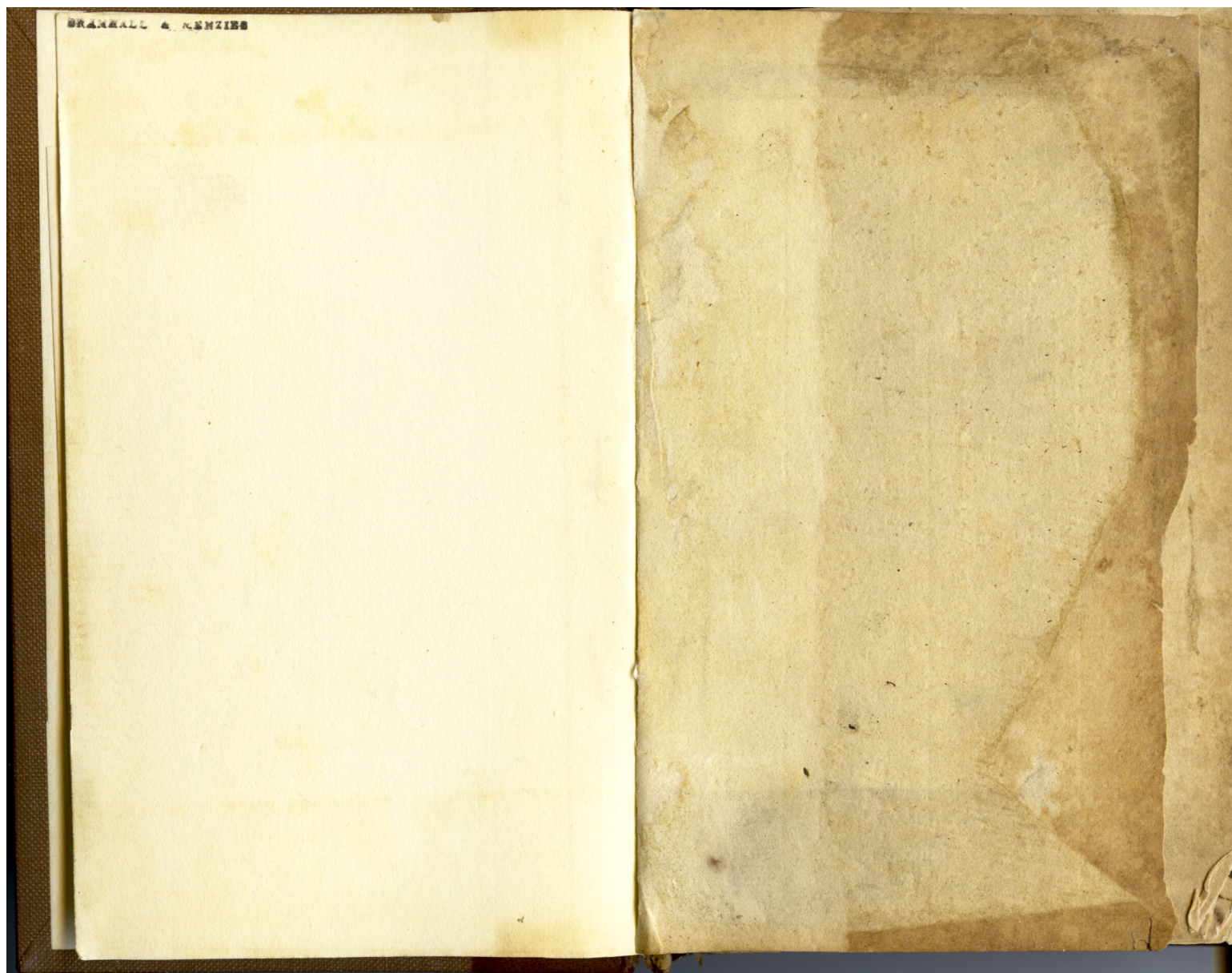
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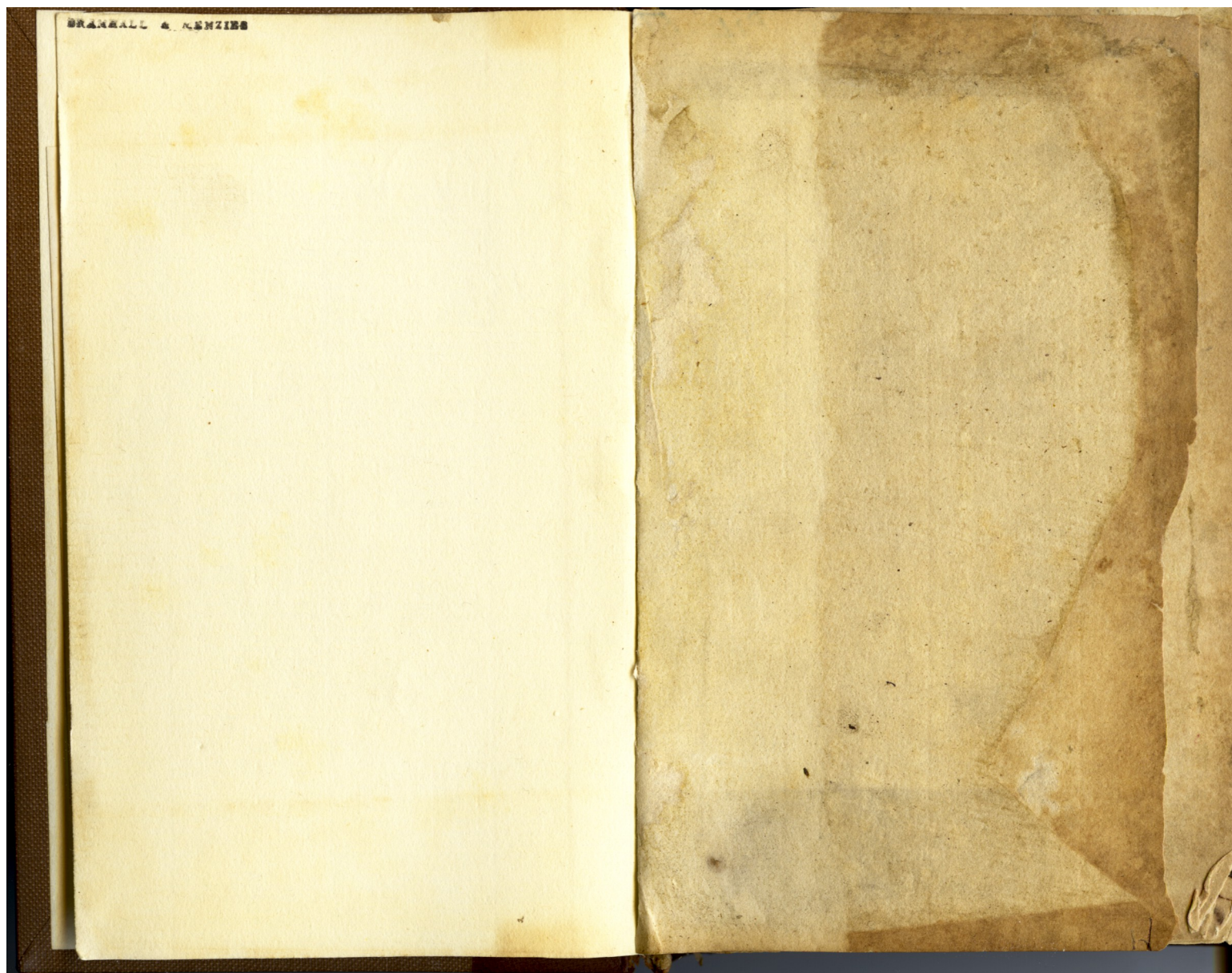
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MS. B. 4. 50
Lam. C. Mayon 3200

Adam B

3200

Mr. Mayon

This is the original MS
Journal of Seward, the
friend & companion of Wesley
& Howch Harris. Compare
page 24 of this MS & page
44 of the MS of Howch Harris
Zericka. 1791.

H.

Saturday Sep^r 6: 1740
Came to Mr. Pries of Watford
near Caerfilly - where B^r Harris
Discoursed on a Mountain in Welch
after which we went to Society where
we sang & prayed - & exhorted the
people ^{not} to rest in any thing less
than in the full Assurance of
Faith. ~~for that many false~~
~~Prophets are gone out in the~~
~~world - prophesying smooth~~
~~things & sowing pillows under all~~
~~armholes saying people may have~~

2
Faith & yet not know it, may
be Children of God - tho they
cannot say they are whereas
the Language of the Bible
both in y^e old & new Testam^t
breaths nothing but Assurance
can a Blind Man Receive his
Sight & yet not know it?
can a Deaf Man hear can a
Lame Man Walk or can a Dead
Man be Raised & yet neither of y^e
give an act. of it? This cannot

3
~~be~~ - ~~therefore Assurance~~ ^{is} every
thing priviledge & security - Let
those y^e have it Bless God for
it - Let those who have it not
seek it & not Rest 'till they
find it -

Sunday Sep: 7th 1740

Came to Cardiff where sev^{ls} of the Society
met me & I went with them to Church
& after that Sev^{ls} came to my Lodgings
where we sang & prayd together returning
thanks to God for y^e great Mercies we
had rec^d since I was here last -
at 2 I went to y^e Presbyterian Meeting

4. Where the Minister not coming in Time
I was enabled to pray, give out a Hymn
& ^{to} speak upon 4: 1st Luke 18 Verse
till the Minister came. He prayed &
preached with power - some of the Society
declined going tho there was no Sermon
at the Church - Alas how does Bigottry
deprive persons of spiritual food
from the meeting I went to the Society
ch. was pretty full & the Steward
was Reading Burkitt - when he
had finished the Prayers & as I desired

5
leave to speak - & I read the
following Paragraph taken out of
a Boston Newspaper Dated at
Philadelphia June 12th 1740 -

During the sessions of the presbyterian
Senate wh. began the 28. of last
Month & ended the 3. of this there
were no less than 14 Sermons -
" preached on Society Hill to large
" audiences by the Rev. Mess^{rs}
" Tennants, Davenport, Rowland
& Blaer besides what was delivered
" at the presbyterian & Baptist meeting

6. Houses of expounding & exhorting
at private Houses - the alteration
in the face of Religion is altogether
surprising, never did people show
so great a readiness to hear
sermons, nor the preachers greater
zeal & diligence in performing the
duty of their functions. Religion
is become y^e subject of most
conversation - no Books are in
request but those of Piety &

7
Devotion & instead of Idle songs
& Ballads y^e people are every
where entertaining themselves wth
Psalms & Hymns & Spiritual
songs - all which under God
is owing to y^e successfull labours
of the Rev. Mr. Whitefield
then I read the fold paragraph
published in y^e Daily advertiser
dated "Savanna June 11th the Rev.
Mr. Whitefield is returned hither
again in good health having

8. been absent just 9 weeks during
which time he travels several
hundred miles - he preaches 68
times in the Provinces of New
Jersey, New York & Pennsylvania
his congregation consisted sometimes
of 4 - sometimes of 8 - sometimes 12
sometimes 15000 & once at Philadelphia
it is supposed of 20000 people
He has collected near £500.
Sterling & Provisions for the

9
Orphan House, great & visible
effects follow his preaching -
almost wherever he went -
especially at Philadelphia there
was never so general an awakening
& concern for the things of God
known in America before, after
a short stay here he intends to
visit Charles Town & New England
& to return hither again sometime
towards the fall - His Journal

10.
" giving an acct. of what has
" happened since his arrival at
" Georgia in January last is to
" be sent over & published with
" all speed —

then we sang a Hymn of Praise
& I Related by Divine Assistance
part of my experiences & pressed
them to take heed of sinking
into formality — hearing they had
Rejected Mr. Wesley & Mr. Harris

11
I told them they had Rejected
of Servants of y^e most High God
who came to shew unto them
the Way of Salvation — finding
Bigotry among them I Endeavored
to shew them till that partition
Wall was broken down & humanity
could not flourish — I also —
Endeavored as I was enabled to
Remove their prejudices against
Extempore prayer & other things
& Concluded wth desiring those who

12. were inclined to come to meet
me at 6 next morning at Mrs
Howells a Widow whose Heart
God has enlarged - she desired
me to abide at her house which
I did & we had Ser.^l came to
us with whom I discoursed long
& prayed & we had a blessed
evening - then I was enabled to
write my Journal pray &
Intercede for self & for the Ch.
of X^t. & then went to Rest

13.
Admiring at the Unchangeableness
of God -

Monday Sep: 8: 1740

had a Society this morning in the Widow
house with whom I sojourned - when
I was enabled to expound the 2^d Ephe.
after wh. I went to Cowbridge where I met
our Dear Br. Howel Harris - & after
earnest prayer for Strength & Courage
We mounted the Quack Doctors Stage
th. Ser.^l of our friends & sang 2 Hymns
wh. brought Ser.^l persons together to
whom Br. Harris & I discoursed for some

14. Time & prayer without any opposition
I was led to declare y^t. 2 years ago
I came there as Steward to y^e L^d.
of their Manor - but that now I
came in a higher Capacity as
Steward to the L^d. of Lords - to
bear my Testimony for his Name
& to declare y^t. I had found the
Pearl of Great Price even Jesus
Ch^r. & y^t. I had sold ^{all} I had to buy
it - I told them y^t I had been so
minded I might have kept my

15
Footman & brace of Goldings & might
have gone to Bath & Tunbridge in
the manner other Gent^l. do - but
the L^d. (Blessed be his Holy Name)
had shewed me the Happiness of
a Mans Life does not consist in y^e
Abundance of the things we possess
but in Righteousness, peace & joy in
the Holy Ghost -
- came to Cardiff, abt. 8 & lay down at
my Lodgings on y^e 5th of St. Matthew -
advised them to meet in Bands -
to Confess their faults ^{to} one another &

16. to pray for each other if they
maybe heard - then wrote my
Journal & made Application to my
God -

Last Night I acq^d my Dear B:
~~Man~~ that a printing Press was
going to be set up in Ponty Pool
purely for Printing the Gospel in
Welsh - that our B:^s Whitefield
works were to be first printed
that a School was about to be
set up Near Mr. Harris' house

17.
at Trevecka for teaching young and
to training youth up to Ministry
that sev^l Godly Ministers were
lately ordained in the Church of England
& more were preparing - for ordination
that there are more Godly Min^{rs}
both among the Church & Dissenters
than in England & if we
advise the Lambs of A^l to
follow the Voice of y^e Chief Sheppard
wherever they can find him -

Tuesday Sep: 9: 1740

Rose Early & was enabled to Expose
 of 20: of acts & took an Affectionate
 leave of the Brethren - then B^r.
 Harris called of me & with Se^r. &
 other Brethren we went to Newport
 where Satan was permitted to
 Rage against us for about 2
 Hours - We went to discourse in
 the Mark^t. place & after I had prayed
 & exhorted a little space of Mob
 began to pelt us like persons in
 a pillory - We all the while either

singing or praying or exhorting until
 We had sufficiently bore our
 Testimony and went down
 without either of us receiving
 any Hurt excepting B^r. Harris
 who recd a little Hurt on his
 Forehead - where the Blood appeared
~~in the scuffle lost the sleeve~~
~~of his Coat~~ - We were all
 fully Assured we were called
 here of God by the power given
 us in prayer both before & after

20. our going out of our Inn
and also by the courage given
us to stand the insults of the
mob. We had Christian friends
enough out of the country to
overpower the mob if they had
been so minded but we ^{desir'd} ~~thought~~
them not to Resist but to Return
Blessings for Curses which—
accordingly they did and at last
we had quiet to discourse for

21
half an Hour — a certain att.
Raved like a mad man cursing
& swearing at us & strove to pull
us down — at first we were
under y^e Mark^t. House on act
of the Rani but after much
scuffling I was pushed off the
Table ^{wh.} we removed then
into the middle of the Mark^t.
place & got upon it again

22. We were moved much to
pity & pray for them & to warn
them of the Judgm^{ts} of God
w^h they were daily pulling on
their Heads by their oaths &
Blasphemies - Whoredoms &
adulteries - & especially by
their Notorious profanation of
the Lords Day - I was moved

23.
to Treat of the Pearl of great
Price & is Jesus Ch^r. & to beseech
them to part wth all their Sins to
purchase him -

the same evening we came to
Laertion where at first all
things seemd quiet but after
we had been singing &
praying & discoursing for half
an hour, the mobb began

24. to be outrageous and to pelt
us worse than at Newport -
the L. gave us and our friends courage
to withstand it for an hour and a
half - sometimes singing the
Hymn in a Tumult as we had
done at Newport taken out of
Mr. Wesley's last Collection ~~pages~~
& is as follows -
x Hymn to be Inserted
the noise often drowned our voices
till at length I was struck with
a stone, Brick bat or some other

25
hard Substance upon my Right
eye which caused so much
Anguish that I was forced to go
away to the Inn & put an end to
my Discourse - it was given me
to pray all the way for the poor
people & especially for the person
who struck me - B^r. Harris continued
to discourse for some time after and
2 other Brethren declared their
Testimony ag^t them - We told you
when S^t. Paul preached at Ephesus,

26. there was an Uproar for 2. Hours
Crying out Great is Diana of
the Ephesians - the greater part
knowing not wherefore they
were come together - & thus it
was now - that we came to you
as St. Paul did to Ephesus to
seek the Salvation of their
Souls & if they Rejected the
Counsel of God of^d themselves
& Counted themselves unworthy

27.
of Eternal life - We must shake
off the Dust of our feet as
a Witnes^d ag^t them - I was
enabled to warn them of the
Judgm^t. which threatened the
Nation viz^t. Sword, Famine
& Pestilence & Blood^d you
to get an Interest in J. C. of^d.
they might escape in y^e Day of
Wrath - w^h. a Wicked & adulterous

28. Generation will perish - in
Did them therefore Beware
of come upon them Behold
ye despisers & wonder & perish
for the L. Schopak is working
a Work in this Land which
they shall not believe tho
a Moni declare it unto you
We had appointed to have gone
that night to Ponty Pool but

29
this Disaster hindered us & I
got my eye dressed & went
to Bed as soon as possible
the Blesed be God I Slept in
the Arms of my Dear Jesus -
Wednesday Sept. 10. 1740
this Morning B. Harris was ^{much} excited
to discourse again in y^e same place
& the L. having abated my pain
I was tied by the hand because
of the Dressing on my Eyes and

30. We had freedom to discourse
as long as we pleased without
any Opposition - both here &
at Newport persons that knew
either me or my Father came
kindly to Intreat us to come away
from the Mob - but the L^d gave
me freedom to stay till B^r.
Harris had fully delivered his
Testimony & we had discharged
our Conscience - about 2 We

31
Came to Ask one of our Brethren
riding behind me to guide my
Horse - the Anguish of my
Right Eye causing me to keep
my left shut - here many
friends Met us from Ponty Pool
& other places & some thousands
from the Country - We had the Town
Hall granted us - and a great
door opened for preaching the
everlasting Gospel without

32. any open Adversaries - & I never
had greater Assistance nor
ever spoke to so large an
Auditory - after I had prayed
and exhorted abt. an hour B^r.
Harris repeated it in Welch
& all bore us Record that
we were sent of God -
We had appointed y^e night
to go to Trelech - it rained most
of the way & a Brother rode

33.
behind me as before - B^r. Harris
labored in the Inn to several
Country People & I went to Rest
in the Bosom of my Dear L^d.
Thursday Sep^r 11: 1740
This Morning B^r. Harris labored
again - & abt. 9 o'clock went to
Mommouth by ~~Faith~~ - looking
for the like Treatment or worse
than we had at Newport or
Caerlion - it happened to be the

34. Horse race unknown to us - &
there was Assembled in the Town
Hall the D. of B. - & L. W.
with great Numbers of Gent.^l &
Ladies - after much prayer to
God we went upon the Louse
& got upon one of the Boats.
I being still led by the hand
Blindfold - & we discoursed
to great Numbers without
much disturbance - some of
the Baser sort being Drunk

35.
Attempted to pull us down but
the Jailor & others hindered them
while I was speaking the Bayliff
came & read the Act of Parliam.
& we finished before the House
was out & gave Notice we
should come again after dinner
We consulted the D. in publick
& private before and after every
step - & some being Influenced
with Carnal fear - moved to

ask the Bayliff leave for us
to go to the same place again
which being denied We Walked
thru the Mark^t. place to go
without the Liberty of the
Town but We found We Were
under Slavish fear therefore
We turned Back & went agⁿ
to our Inn where many ^{of us} ~~of us~~
the Word of God ~~and talk~~
~~opened to encourage us viz.~~

~~2^d Jan 22^d 1640~~ ~~Liberty~~ ~~Adm^r to the~~ ¹³⁷
~~the~~ Waited on the L^d. in publick &
private & the Voice to me was go
~~thru the way walk in it then~~
~~opened the Bible being able to~~
~~open one of my eyes & opened~~
~~thus were we all~~
~~Deut 30:12~~ thus Satisfied ~~att.~~ &
We sent a Table before us into
the Mark^t. place over against
the Town Hall where the Gentry
& Nobles Were at dinner - We
both got upon the Table &

38. began to sing after w^{ch} B^r
Harris exhorted with great
Power for near an Hour -
during w^{ch} Time we had continued
showers of Stones, Plums -
Walnuts Dirt & ^{also a dead dog} thrown at
us - I was much afraid of
Hurt on my eye - ~~but then~~
~~Force to me was better than~~
~~this than Hell~~ - I was struck
on my Forehead & under my
right eye again also on my

39
Side with a Stone - but Blessed
be God We had neither of us any
^{great} Hurt - a Drum was ordered to be
beat which drowned the Voices
& then we sang the Hymn in
a Tumult till the Book was
covered with Dirt - after B^r
Harris had done I spoke a
few Words but I found my Fall
was more to suffer than speak
both here & at Laerlion & Newport

40. & to stand by B^r Harris
& own him - He had
prodigious power given him
to speak ag^t the Balls -
Assemblies & Horse Races -
telling them their Sins did
draw a curse on y^e Nation
and asking the Rabble who
would go to Hell for them -
The Nobility & Gentry throw
open the Windows & many
seemed to pity us, especially

41.
as my Father was personally
known to many of them - the
Engine was tried to be plac'd
upon us, but it would not work
When we came into the Inn
many Gent^l followed us -
eagerly disputing with us -
but the L^d gave us freedom to
speak to them in Love & meekness
they seem'd to pity me & thought
I was detused by B^r Harris who

42. They were ready to hear in
pieces - they asked me by
what authority we did
these things - & when I told
them our Commission was from
above they were very much
imaged. That evening we
Retired to Trelech, ~~apaying~~
~~to go to Chepstow but the~~
~~spirit suffered us not~~ - We
had a Bleeped night with

43.
our friend in Bond Consulting how
best
to promote our Masters Interest
& the L. was with us - I had
seen great power given me in
prayer here & at other places
Glorious be to our Dear Redeemer

Friday Sep: 12th: 1740

Was waked this morning in order
to go to Chepstow but found no
great Inclination - ~~after some time~~
Br Harris came & surprised me
with saying We must go to

44. Monmouth agⁿ. my flesh
began to Rebel & slavish
fear came upon me - but
I must not open my Mouth
ag^t it - I threw myself
at Jesus feet & the Voice
was follow B^r Harris -

Here we parted with many
of our Welsh Friends who
being most of them Teachers
of others I was helped to give
them an Affectionate -

45.
Exhortation to Watch over the
Flock over whom the Holy
Ghost had made them overseers
& to feed the Church of God
which he has bought with
his own Blood - I told them
those who taught others ought
to be Exceeding Watchful over
their own Hearts - & to be
Examples to the rest of the
Flock - in every Christian Grace

46. B^r. Harris & I set out with our
2 companions in Travel ab^t. 11 a
Clock - ~~we went for Earth~~
greatly oppressed - sighing all
the way & thinking of having
my eyes put out - the day
before I could think of
nothing but our Dear L^d.
Riding on y^e Ass - to Jerusalem
B^r. Harris leading my Horse
but now I rid as a Thief to

47.
the Gallows - or a Beast to y^e
Stake or as a Lamb to y^e -
Slaughter - being sorely
distressed & it was the same
with ~~B^r. Harris~~ - our Larning
was soon Noised abroad & y^e
Engine & Drum was set in
the mark^t. place & News was
brought if we attempted to
speak we should be killed
nevertheless I trust ^{this grace} nothing of

48. this would have moved us
had our Master called us
but after Consulting the word
of God & praying in public
or private ~~the voice to me~~
I thought it my Duty not to stay
~~was - stay~~ ^{by the way}
but ^{to} go for Glosters - B^r.
Harris was moved to speak
to some Gent^l. & Ladies in a
large Room in the J^m, telling
them they must give an acct.

49.
of their Time, Gold & Silver &
all their Talents & that they
Robbed God & stole from
him when they lived in w^t.
they called ~~the most~~ Innocent
pleasures - because they set
up their Will & pleasure ag^t.
the Will & pleasure of the
most High God - one of
the Gent^l. came & took over

50. parts & spent to go
truths we delivered & pleaded
for our acting as we did

Many others came to our

I am disputing with us &

When they press me again

to tell them by what

authority we did these

things - I asked them

by what authority they

51.
Assembled at the Horse Race
or Assembly - whether by
the Authority of the Laws
of Man or those of God

but they declined answering
to this Question - which

Justified my Refusing to
answer & tell them by what

authority we did these things

however I told them I had

52 The Witness in my self
The Evidence of my own
Conscience for w^t. I did seeing
it was neither ag^t. the Law
of God or man to seek
the Salvation of Souls &
turn them from lying Vanities
to Serve the living God
& if We suffered for this
We gloried in y^e same as

53
our Master bid us. Sev^l. Ladies
of my Fathers age^r came
& pitied me especially on
act. of my eye for w^t. I
thanked them but I entreated
them to pity their own Souls &
weep for themselves & their
children. The Gent wanted to
know - why they were not sent
as well as me for they feared
if it was our Duty it might

54. as well be them - I told
them God chose what Justice
he pleased - it was all accord.
to the free Sovereign good
Will & pleasure of God
because the L^d sends by
whom he will send - he has
Mercy on whom he will
have Mercy - & he has
Compassion on whom he will

55.
have Compassion on whom he
will be hard with -
after giving away Sew^l. Journals
to many Gent - We went
to Lolford & met the Society
there & Exhorted & prayed with
them & our gracious God was
with us -

Saturday, Sept. 13: 1740
Lay at y^e Society house & went
to y^e Mark^t. House where
B: Whitefield preached last

56. year & J. D. assisted me
in speaking on the Beatitudes
some Gent who abused us at
Mornmouth coming by ~~with~~
would have stirred up the
people ag^t us - but the
people being very attentive
began to pelt them as they
had done us & so we had
freedom to speak as long
as we pleased & many were

57.
Affected & came to our Inn
& took an Affectionate leave
of us - ab^t 2 we came to Michael
Dean where B^r Harris was invited to
Exhort on his Return & he promised
that he would accordingly - ab^t 5 we
came to Gloucester & immediately went
to Mr. Whitefields field where B^r
Harris exhorted very powerfully on
Poverty of Spirit - then I was enabled
to speak upon Jesus &c: as the pearl of
great price - & we had a blessed meeting

58:

Sunday Sep: 17th 1740

Went to ^{of} Society & was much Affected
in speaking of the Temptations
of Satan shewing it was one thing
to acknowledge ourselves Beasts &
Devils - but another to feel our
Selves so - that in order to know
our Hearts we must be tried -
therefore the apostle says Blessed is
the man who Endureth Temptation
B^r. Harris was moved to speak on
the Assurance of Faith pressing
them not to rest short of it - then

59.

We exhorted them to meet in Bands,
publick & private 5 or 6 in a Band
& to have their Love feasts -
according to the Example of the
churches of St. at London & Bristol
the order I was enabled to leave you
was to this purpose -
none to be of the Band but such
who know their Sins are forgiven or
are earnestly Seeking forgiveness
- private Bands to meet at some of
the Brethrens houses for one hour

60. in a Week - to Confess their
Faults one to another to pray
one for the others that they
may be healed -
the Leader of the Band to begin
with Singing & Extempore prayer
then to Confess her own faults &
Temptations & also declare w.
Communion she has had
from above - then examine every
one singly - & Conclude w.
Extempore prayer wherein every

61
one is desired to expound their
Gifts & Talents - & to pray as
their own & Brethrens States -
Require - & no one to be of y^e
Band who is not willing & desirous
to have their Hearts searched to y^e
bottom - & freely to be told of all
their faults - that so sin may
not be suffered upon them -

The general Band to Meet once a
Week in y^e Society Room & to be
begun & ended with Singing &

62. Extempore prayer & then
all cases of Conscience to be decided
& all things relating to the int.
of A.^s Church then discurr -
The Love feast to be held once
a month by the general Band
to consist only of ^{& here} Lake, or Bread
& Cheese or Bread & Water - after
the primitive pattern of the feasts
of Charity - beginning & ending
with singing & prayer - singing now
& then a Verse while they eat &

63.
talking of the things ^{ie.} concern
the L^d. Jesus Christ -
may our Dear L^d. Jesus Bless &
prosper this order & make every
thing tend to his own glory - amen
Went to S^t. Nicola Church with
B^r. Harris & read the Sac^t. We
woud have read it again in the
evening with good Mr. Lotte &
his flock - but other Affairs
of our L^d. hindered us - at 5 We
Went to y^e field where B^r. Harris

64. prays & exhorted first & then
I spoke as I was enabled —
sometimes on y^e parable of y^e
Sower & concluded as did B^r.
Harris - with recommending
the Negroe School in —
Pensilvania wh. I had also —
spoke of in the morning & we
Collected in the field & y^e next
day abt. £8. — Glory be to God
alone — after we had done
in y^e field we went to y^e Society

65.
Where we had a preterious meeting
I was Employed till near one in our
Dear D^r. Service & then he received
me into his beloved arms —

Monday Sept. 13th 1740
Went agⁿ. to y^e Society where we
exhorted them to follow the pure
unmixed Gospel either at Church
or Meeting as they could find
it — for the Sheep of X^t. will
follow a Minister of X^t. & a
stranger they will not follow

66. because they know not the
Voice of Strangers - in short
We advised them to Communicate
in the Church - & to go & hear
Mr. Cole in whose house we
lodged. We did not advise
y^m. quite to leave y^e Church
least they should be bigotted as
much to y^e Dissenters - but to
get their Hearts enlarged so as
to be free to go ^{to} Church or
meeting Just as y^e spirit

67.
led them & liberty consisting in
a Change of Nature & not merely
in any outward form or modes
of Worship which are only the
Shell & outside of Religion
but the Body the Substance is
Jesus &c. in the Heart &
then to a Heart thus purified
all things will be pure
whether they go to Church
Presbyterian Baptist or Quakers
but ^{to} the Carnal worldly man

68. is nothing pure - I have
been led by the spirit of God
~~to speak in a English meeting~~
to Lapland in Scth. Baptist
Meetings - to pray & Lapland
in a presbyterian Meeting & to
pray & exhort in a field in
a Mark^t. place and Town
Hall - and yet I remain
a Member of the Ch: of
England - the Gospel of x^t
Consisting not in any outward

69.
Mode of Worship but in
Righteousness peace & Joy in the
Holy Ghost -
Made Sunday Visits on our Dr^{ts} aut^s
& left Gloster ab^t. 4 a clock
B^r. Harris returning for Wales
before we parted he read my
Journal said it was strong
meat & simple & advised its
publication - y^t chief fault
he seems to find is its great
plainness & simplicity - I am
Sensible of this fault & am

70 Desires to mend it & to submit
it to y^e correction of my friends
those who are sincere will
overlook its defects - those
who are not 'tis impossible
to please - & my trust is that
the Cause of our Dear D. will
not suffer thro' the weakness
of the Instrum^t. if my
D. & Master is honoured I am
Content to become a fool for
his sake & ~~I must say as~~

71
~~Mr. Buryan did - let those
who despise this produce a
better & I will thro' Grace
Rejoice over them & lay
down my pen. ^{& tongue} Whenever my
Master shall think fit
to order me so to do -~~
I came to a Society at Upton where I
was invited and sev^l. Brethren &
Sisters came from Gloster & Westpen
abt 6 Hours in singing prayer & exhortatⁿ
having a Love feast of Bread & Cheese

72 & Water & Our Souls were
fed with the Bread of
Life & the Waters of Comfort
till we could hold no more -
the Master of the Feast was
indeed with us & sat in the
midst of us - We felt his presence
in our Hearts as really as if
Disciples Saw him with their
Bodily Eyes at the last Supper

Tuesday Sept. 16. 1740

This Morning Sev^l fr^d came from

73
Gloster to take leave of me & I
heard Cap^t. Whitefield was come
thither & my inclination drew me
to go back to him - but the
Dr. Will was otherwise - so
I wrote to yr Cap^t. Accordingly
here I parted with my Comp^y.
in Travel who was last seen
at Dunmore in Hampshire - he
went away Owing he found
Jesus Ch^r. in this Journey -th
whom he was unacquainted

74. before - he said a Dream
he had at my mothers was
one Mean * & hearing B^r
Harris in Welch this he knew
not the Language was another
Mean * besides w^t he heard
from me - he d^d he thought
field preaching & my speaking
was wrong at first but was
since convinced both was from
God = he was sometime Tempter
of Satan to feed the Hussy

75.
instead of standing by us among
the Mob - but afterwards he
had more strength & stood by
us at Monmouth & other places
He said he knew not till this
morning that he was to open
the Wickedness of his Heart
to any but God but now
he cared not who knew it
Before I left Upton I wrote my
Journal & recd near 30 for the

76 poor Negroes - prayed with &
Exhorted my f^d. before I
parted to leave I did fastly
unto ye L^d. - Came wth the S^r.
Chapman to Ruscomb &
wth sev^{al} other f^d. who followed
from Gloucester - Exhorted near
2 Hours upon the Mountⁿ &
was much assisted Bles^d
be the Dear D^d Jesus - to
beat down Bigottry & to plead
for latempore prayer shewing it

77.
was ^{as} preposterous for a poor wth
Blind Sinner to pray by Book
as for a poor hungry Beggar
to Read his petition out of
a Book -
came to Mr. Fowler at Morton
Hill farm where I was enabled
to Exhort ^{& pray} agⁿ. ab^t. an hour and
half - a Neighbouring ~~Quaker~~
being in Liquor Interrupted us
but I was enabled to go on & finish

78. my Discourse in some
Weakness - what am I y^t.

I should have my Strength

Blessed be my Dear L.

Jesus - he never suffers me
to be Confounded or ashamed

he never leaves or forsakes

me tho I am a froward Child

a rebellious Worm - O y^t.

I may know my self - get out

of my self & always depend on

79
my Dear L. Jesus -

Sat up till 2 in y^e morning singing & praying

with Sev^{ls} of our Glaston friends & our

Hearts were filled with Love & Joy

wishing for y^e Happy time when we

shall sleep no more but find our selves

in endless day -

Wednesday Sep. 17th - 1740

Slept a few Hours after presenting my

Pr^{rs} at y^e throne of Grace - Waked with

feeling the Holy Spirit in my Heart

nevertheless I was as a dry tree for Matter

but the L^d gave me Faith to trust

in him - & I was so filled with

80. the Holy Ghost before I had
done that many were melted
down & gave Testimony afterwards
that the Power was from God
Glory be to him alone. I was
moved to treat upon the freedom
we receive from At. who says if
the Son shall make you free
you shall be free indeed -

It was given me to treat of the
unchangeableness of God - that
whereas in our first Love we
lived by sight & feeling rather

81
than by Faith - now we were ready
to call all in Question to cast off
our Confidence & call our former
Experiences Delusion whereas if
we consider God is y^e same
yesterday to day & for ever we
shall find 'tis our Corrupt Hearts
Change & not his Faithfulness
wh^{ch} can never fail us - therefore
now the L^d deals with us as a
Mother deals with her Infants,
at first we are fed & comforted
in our Breast & have helps to guide

82. our tender Limbs but when
We go Stronger we are left to
our Selves - & thus the L^d deals
with us - now he calls us to
live by Faith & depend upon
him & not upon w^t we feel
in ourselves -

was informd of one who never saw
the plague of his Heart in the
Manner he did last night
under y^e Word - & others this day
found themselves weary & heavy
Laden - O what am I that the

me 83
L^d should thus own & Honour ^{me} I am
a poor nothing Worm - O may I
abhor my Self, in dust & Ashes -
came to Stand ab^t. 11 - & was enabled
to pray & Exhort about an hour & half
from a Table in y^e same place
where Mr. Whitefield preached last
& to ab^t. 600. y^e same Number as he had
year - Many Country people were
present & it being quarter Session
many Justices Dined at y^e same
Inn where we put up - & many
Gent^l & Ladies attended y^e Word
I was Drawn out to press the
Rich especially to come to Jesus

84 Christ from my own example
seeing the same Graw way
as free for them as me -
I was helped to represent Jesus
xt. as the pearl of great
price & to press all sorts
High & Low Rich & poor
to part with all ^{their sin} for his sake
& to sacrifice their life, Health
Reputation - & every beloved
Isaac or Herodias the as dear
as a Right Eye or Right
hand for his sake. I was
helped to tell them that if

I had been so minded I might⁸⁵
have indulged as much as any
Gent^l. in England - in all sorts
of fashionable Divisions -
but that free Graw had
snatched me as a Brand out
of the Burning - & therefore
I was constrained to seek of
Salvation of others - I told
them the L^d had set me as
an example to them Rich,
that so no one might have
any Excuse - & was moved earnestly

86. to prep them to lay hold
of this pearl of Grace.
prior even Jesus Christ set
forth to them in the Gospel
when we had done Mr. Jenkins
of Congregational Min^r. joined
with many of us in a Love
feast at y^e Inn & y^e L^d was
with us - there was very
few scoffers - And all was
peaceable & quiet Blessed be
the Dear L^d Jesus -

Visited Mr. Jenkins & had

much Savoury Discourse - in his ⁸⁷
pious family & then came to
Rich^d. Pantins at Kingstamby
where I was enabled to speak from
a Table to ab^t. 300: people upon
the New Birth - ab^t. an hour & half
& the L^d was pleased to own it &
sev^{al} were melted under y^e word
I was drawn to speak on y^e
Carnal Dead Teaching of our
clergy - Blind leaders of the
Blind - Dead themselves & bury-
ing the Dead - Sending their

88. Congregation, away as ^{lively}
& Dead as they came in -
Exhorting them to follow the
Voice of x^c. wherever they
could hear it -

after we came in we had a
love feast & exercised much
in prayer & of ^{the} way with
us - Related my experiences

& sang many Hymns - Visited

Benj. Fungall
one, who the L^d was graciously

pleased to convert of sin under
of word last night. Blessed

be his Holy Name. he said he

was pricked to of heart & was made

to cry out w^t. shall I do to⁸⁹
be saved - Glory be to God
alone - what am I that
I should have any seal to my
unworthy Ministry -

ab^t. Midnight we were much
exercised in prayer & of Holy
Ghost descended upon us &
filled the Room - Mrs

Porting - her Daughter and
another person being greatly
affected & said they never felt
the like - all glory be to
the Dear L^d. Jesus. O that
we may be duly affected

90. & thankful for these
times of Refreshing from
the presence of the L^d.

Mr. Taylor from Windsor has
been Teaching here abt 10
weeks & I trust he did good
among the poor Souls - let
us Bless God for the
Organical Instruments

B^r Lennick ~~etc~~ preaches once here
& B^r Wesley preaches here & at
other places - here are many Converts
of Mr. Whitefield who daily come
unto us to praise of free Grace -

Thursday Sept 18th 1740 91

~~As soon as I was in Bed - B^r Pauling
prayed & I was enabled to pray & sing
& to Rise abt 4 without any Sleep
Jesus at being my Light & my strength~~

after singing & prayer & some Refreshment
I made an American Bed & finding
my frail Nature wanted Sleep I
lay before a fire & slept sweetly
in the arms of my Dear Jesus
abt 2 Hours

Thursday Sept 18th 1740.

Went to the Street where I was last
night - & was enabled to speak near
2 Hours - on a parallel of y^e Sower
I was moved to Represent y^e State

92. of our souls to be like the
Land we have bought in America
wh. is now all in Wood - so our
Souls are overrun with Wild Beasts
our reigning Lusts & passions
tell it comes to inhabit with us
& then Satan must fly & his
Accursed crew must be cast out
came to Painswick & was enabled to speak
near 2 Hours to abt. 2 or 300 people on
of Beattitudes - & Blessed be God of
Word came with power - I was helped
to discover of wiles of Satan in concealing
himself & not letting poor sinners know

93.
he possesses them - for if once a person
feels Satan oppressing of him -
he will go to Jesus Christ for healing
Mr. W. - chief of society here
objects ag^t Lay Teaching in B.
Harris as well as me - alas! how
does Bigotry destroy true Christianity &
the power of Religion - We had a
Love feast at our Inn & many came
in Testifying their Approbation & some
were Affected under of Word - Blessed
be God - came to Ruscomb where
was gathered above 1000. people to

94. Whom I was enabled to speak & pray
near 2 Hours - y^e Subject was y^e
full Assurance of Faith pressing
them not to rest short of it the
Language of Scripture being
always strong & in y^e ^{certain} Affirmative
of y^e Question - was helped to
discover from the Example of the
young Man in the Gospel on
y^e false hopes most men have of
Salvation - & w^{as} ^{to} fly to Jesus
Ch^{rist}. & all were very attentive many
persons of fashion being there Glor

95.
be to God alone -
Visited an Aged man above 80 - who
is supposed lies on his Death Bed.
It was the Instance of y^e common
Dependence of Mankind for
Salvation - I asked him what
hopes he had of an In^{ter}est in
Heaven. he said he w^{ould} pray
to God - & for y^e prayer he sh^d.
be Accepted - So y^e Jesus Ch^{rist} was
not so much as named - this is y^e
Religion of Nature & is exactly y^e

96. Case of all those who are not
Born again of all those whom
~~the great~~ going abt. to -
Establish their own Righteousness
have not submitted themselves
to the Righteousness of God.

Before I left Pariswick I was
Enabled to pray with an aged
Woman of 80 odd & she was very
thankfull -

came to Mr. Fowlers at y^e Farm -
& from his Waggon wh. he stood
in - I was helped to speak to 2 or 300

27.
till it was Dark - upon this Text
I Write unto you Little Children
because your Sins are forgiven
showing how we must receive the
Kingdom of God as a little
child or we cannot enter therein
by our Innocency - by our teachableness
up - by our thoughtfulness abt. y^e
Word or y^e things of y^e Word
by our forwardness - & Blessed be
God y^e Word comes sweet & drops
as y^e Dew on y^e poor people who were

98. Much Melted Down - & Affected
prayed twice in the family, wrote
my ~~last~~ Journal & went to Rest
in the Arms of my Dear L^d Jesus

Friday Sep^r 19: 1740

Roseclark & I spoke above an hour
from the Wagon I spoke from
last night - upon ~~Stians~~ Confessⁿ
their faults one to another &
praying one for another that
they may be healed - Recommend^d
Bands unto them private & public
& Love Feasts as mentioned before

99.
at the Gloster Societies -

Came to Hampton Common ab^t 11 a Clock
where was ab^t 1500 people to whom I
was Enabled to speak near 2 Hours - upon
the Sovereign Everlasting Love of God
to his Elect - from this Seat - he that

hath begun a Good Work in you will
finish it to the day of Jesus ~~cc^t~~ =

at the Conclusion some good Women proposed
Singing the foll^d Verses for me

Lord now I am parting with my friends
and going hence away
they would be glad if 'twere thy will
that I might longer stay

But if it be thy Will O Lord
most holy Just & true
I grant that we may meet again

160. ~~Our Love for to Renew
But if we should never meet
upon the Earth again
I grant that we may meet above
In Heaven free from pain~~

after which I was moved to propose -
singing part of Mr. Wesley's Hymns
on parting with friends taken out of
his last Collection page 51. -

~~Dear Lovely gracious Soul, to me
Pleasant your friendship has been;
So strange your Love, from Drops of
the Fountain in y^e Stream was seen
From Heaven the pure Affection flowed
& led from whom it springs to God~~

161
~~To Him thro Earth Born Care, y^e pass
To Him your loosen Soul aspire
Glory to Gods Victorious Grace
O could I catch y^e sacred fire
your shining Steps from far Pursue
& love & weep & part like you
Partners of all my Griefs & Joys
Help me to cast on God my Care
to make his will my only Choice
away the Dear Right Eye to Tear
the Wise Decree with you to adore
to trust, Submit, & grieve no more
O let your Prayers the Saviour move
in Love my spirit to Renew!
O could I taste the Saviours Love
gladly I then should part wth you
my all triumphantly resign
and lodge you in the Arms Divine~~

102. Henceforth thy only Will I choose
To Christ I die, to Christ I live
Had I a thousand Lives to lose
Had I a thousand friends to give
all all I would to thee restore
& grieve that I could give no more
this moved me to propose my staying
till Monday

then we had a love feast and after
that went to Bisley Common where
was abt. 2000 people to whom I
was invited to speak abt. 3 hours - I
was very dry & barren in my self
& after speaking a little on y^e New
Birth was led to tell them what great
things God was doing by our B^r.

Whitefield in America - that the L^d¹⁰³
was providing a Refuge there for
those who may be persecuted here that
our Nation & Church are like the Jewish
Nation in our Sarious Time & will perish
in y^e like Manner without Repentance
I was led to treat of many other things
as y^e spirit gave me utterance - Complaining
to my Dear Jesus as often as I wanted
fresh Matter - who constantly supplied
me Glory be to his Holy Name - there
was much Melling at Hampton Common

more than was ever seen in Gloucestershire
 Glory be to Gods free Grace for I
 am a Worm - being often broken in
 I was not yet 2 year old in spiritual life & therefore they
 my Speech I was moved to tell you had
 must expect a Child to speak as a Child & chatter like a dove
 I been so minded I might have led a
 gay life as most of y^e Gent in y^e Land
 but the free Grace of God having -
 pulled me out of a Naughtie world
 & snatched me as a Brand out of
 the Burning I was constrained to call
 others to partake of my Joy - &
 especially to call Rich Men from

my own Example to y^e praise of the Glory of
 his Grace

came to my Dear P. W. Towler at Merton
 Hill farm abt. 12 at night, wrote my
 Journal, made Interruption and went to
 Rest in the arms of the L^d. Jesus -

Saturday Sep^r. 20th. 1740

many came this morning & I was enabled to
 expound the 3. of Genesis then went to
 Hampton Common where I was desired
 to expound y^e Parable of y^e Wise
 & foolish Virgins to abt. 1000: people
 mentioned page 87.
 Just as I began one R. Pantin,
 being possessed by Satan - was

106. to Interrupt me by Prayer
but Blessed be God Satan was
disappointed - & exposed for at
y^e Close I was led to declare how
Mr. Whitefield & I had been -
deceived by the R. R. Pankin
but to warn y^e of false Prophets
who shall come in Sheeps Clothing
& & deceive if possible y^e very Elect
no doubt as X^{ts} Kingdom goes on
many false X^{ts} will arise & will
deceive - many will say So here

is X^t. & So! there - but this is y^e
Happiness that Gods Elect Children
cannot be deceived for they shall
know them by their fruits -
went to a young Disciple of X^t ^{awakened by Mr. W.} at Hampton
where some young women came who
were converts of Mr. Whitefield - Visited
the Baptist Min^{ry} there & then went
to Bisley Common where was abt. 1500 -
people - to whom I was enabled to
expound upon y^e faith of Abraham -
some Ladies moving away upon my
speaking of Hell & Damnation I

108. had power given me to speak
to them & tell them if Hearing
of it was Dreadful what would
the feeling of it be to all Eternity
I was Indued to tell them if they
lived to please themselves they were
Dead while they live - & Told y^m
they could not be Weary & heavy Laden
with their Sins - while they were
f^{or}o^d of Being
Laden with Silks, & Jewels & food then
Time away with Lard & other -
Devilish Divisions - I was moved

109
again to Remind them of the great
Outpourings of the Spirit w^h we heard
of in America & pressed them to pray
for the same here - Seeing Jesus C^r is
the same here as in America - prayd
them to look up for y^e Holy Spirit to
direct them & Supply the deficiency
of the Instrum^t: speaking to y^m - &
Blessed be God some seem Affected
Come to my Dear fr^d: Mr. Fowlers ^{was enabled to} & pray
in Publick & private before I went to Rest

Sunday Sep^r 21th 1740

Rose early & was enabled to expound from
a Waggon to ab^t. 800. people from 20th Act
wherein I was appointed to declare Repentance
to wards God & faith in the L^d Jesus X^t.
thus - the Sinner is arrested by God &
Father - & brought to his Bar - as
Debtor 10,000 Talents - & having -
nothing to pay - then we plead y^e mercy
of God & find a faint hope of
Forgiveness - but find the Law of
God is to be kept - then the poor Sinner
tries to keep it & finds y^e more He

Strives the farther he is from it -
But suppose we could keep it - what
Satisfaction shall we make to -
Divine Justice for y^e old score for
the Law of God is Holy, Just & good
& X^t. came not to destroy the Law
or the Prophets but to fulfill y^e -
Thus y^e poor Sinner after all things
else fails - goes to Jesus X^t. who does
all for him by his Death & Obedience
fulfills the Law & became a curse
for us - thus paying our Debt & keeping
the Law for us - & so purchasing us with
his own Blood

112 Went to Rummick Church & we
Sung Hymns as we went & near
1/2 hour in the Church yard before
the Min^r. came - who expounded
part of the 2^d. Lesson, prayed
extempore before sermon & preached
more of Jesus Ch^r. than has been
Common but alas! the word of
God was Corrupted - by making
our Sincere Obedience Recommend
us to the favour of God thro' Ch^r.
alas! how Contrary is this to the
whole Tenor of the Gospel wh^{ch}.
is designed to humble proud man

113.
& make him come to J. Ch^r. as a
poor lost undone Sinner -
the Doctrine was like Tillotson's
artfully gilded - & therefore
does more Harm - for tis better
to have no Ch^r. preached y^r. a
false Ch^r. may the 2^d. Convert
y^r. poor preacher & all others who
preach like him & Deliver his
Church from Blind Guides -
came to my Dear fr. Mr. Fowler
& we Sung Hymns as we returned
then we had an Affectionate parting
being drawn out in prayer Blessed

114 be the 2. - Came to Mr. Jenkins
pastor of a Dissenting Congregation
at Stroud heard him preach the
Gospel with power - upon keeping
the Sabbath - only I think it wants
this Caution every day is a Sabbath
to a Christian - & we are to abstain
from our own words, thoughts, actions
& Recreations every day, our Labour
Time money life & all we have
being wholly Gods & must be dedicated
to his Service * here I think the
Dissenters Catechize is deficient
& gives Room for Licentious men

to follow all sorts of Dissip¹¹⁵
Divisions - by saying in their
Explanation of the 4th Commandment
that we are to abstain from
all Worldly Recreations on
y^e Lords Day Intimating y^t we
may Lawfully use them on
other Days - Whereas a Christian knows
of no other Recreation but being
found in y^e way of Duty to his God
- thus has the Devil put his gilded
fool into the Assemblys Catechize

116. as well as into that of the
Church of England & begins &
ends with a Covenant of Works
^{whereby} we are saved by grace ^{this faith}
& thus is the Law of God made
Void by the Tradition of Men *
^{ab^t 6}
came to Hampton Common where
was gathered together a surprising
Multitude Computed at 10 or 15000
people - I prayed the L^d to Support
me & he heard my prayer &
tho I had as little in my self
to feed them as the Lad with his
5 Barley loaves & 2 fishes yet our

117.
gracious Master stood by me &
so Supplied me with Loaves just
as I wanted them that wth singing
& prayer I was Enabled to continue
my Discourse 'till very near midnight
Blessed be God the Moon shone bright
& tho Satan attempted often
to disturb us by ^{his emissaries} throwing Dirt
& making a Noise sometimes yet
We had generally an awful Silence
& attention & some thousands staid

118. the Conclusion. & many were for
staying all night but Numbers
Went away - on acct. of the Length
& Sharpness of the Word which
Cut like a two Edged Sword
I was much assisted in prayer
at beginning & was moved to treat
on y^e Prodigal Son shewing in my
own Example how I soon spent the
Common Stock of Grace given me
in my Youth - resisted the Holy Ghost

119.
I was quite estranged from God as in
a foreign Land - that a mighty
famine indeed arose ^{there} viz^t. a famine
of the word of God - then I found
my self to y^e Devil y^e Citizen of
this world who sent me to feed
Swine & I would fain would have
filled my self with the husks
w^h they did eat, which are Bally
Assembly May games Horse Races
& all other the Huskish Diversion
of the age - but no man gave unto me

120. that is none of these would
satisfie me - & when I came to
my self - shewing that in Gods
Account I was before beside myself
tho in the worlds Account a very
wise man - & but Just now began
to be beside myself
in their Account - than at my
Return upon the Call of God by
sickness without which or some
other Call I should never have
come to him - as y^e poor prodigal

121
had many a weary Step before
he reached his fathers house
so I had Laboured 9 years in the
Works of the Law - & was got to
the End of it before I found J. A.
tho I read ^{of} him 5 or 6 times, day
told them as I was A. P. that
Job, Cornelius, In. Baptist, the
apostles & apollon were under y^e
state at first till Jesus X^t was
fully revealed unto them
was helped to tell y^m there was
no Necessity of their being 9 y^{rs}.

122: coming to x^t. who was now
ready to Receive them if
they would come unto him --
Immediately - pray that the
Father might draw them
& make them willing in the
Day of his power -
shew'd them the Elder B^r. exactly
answer'd the Character of
all Self Righteous people who
are farther from the Kingdom
of God than the greatest prodigal
& therefore no wonder they never

123:
feed on the Father's Self the Comforts
of the Holy Ghost - tho they enjoy
all y^e outward privileges of the Gospel
or prayes S^{ac}t^s Scriptures &c
no wonder they go Naked & Void
of the Righteousness of x^t. when
they are clothed with their own
Righteousness - they have no sealings
of the Holy Spirit - because they
deny his sensible operations & resist
his motions - their feet are not
shod with the preparation of the
Gospel of Peace. because they

are full of Malice ag^t the
Children of God & will persecute
them unto the Death whenever
they have power so to do -

I was led to treat on ye blindness
^{some of}
of our Bishops & Clergy & to
denounce y^e same Woe ag^t
them as our Blessed Lord

denounced ag^t the Scribes &
^{Church}
Pharisees of the Jewish - was
g^t many of y^e mⁿ
moved to tell them they were
hiveling Priests that prophesied

smooth things th^t as they dawled
with intempered Morals & sowed
pillows under all Arm-pits & sold
the Souls of their people for
Handfuls of Barley & pieces of
Bread - was moved to give them
the Character of a Min^r of x^p.

From the Example of s^t. Paul
^{Peter}

~~Mr~~ Whitfield & c^a - & whosoever

did not Labour in y^e Word &

Doctrine as they did & were not

126. led by the same spirits
were Ministers of the Devil
& not Ministers of Christ =
Exemplified the Character
of a person establishing
themselves in their own Righteousness
one whom I am ac-
quainted with
B^r. who in the world act. is
a very good Man, goes to Church
& says family & private prayer
is Charitable to his Neighbors
& yet would persecute & oppose our

127.
Dear B^r. Whitefield & Wesley
even to death -
exemplified the Character of a
Hypocritical Priest & Pharisee in
y^e. & my B^r. Clergyman who
left a living of 80^l. & annu. for
one of 400^l p^a year & doubtless
would leave this for a Deanery
or Bp^rrick - & yet is much
Admired in his parish is a fine
Orator & prays twice a day in
his family - but at y^e same time

a Violent Opposer of the Min^{is}

& Gospel of Chr^t

I was moved to Warn them of
the Judgm^{ts} which threatened
on Church & Nation which
I did believe would be destroyed
by the sword famine &
pestilence as the Jewish Church
was if they did not repent
& Nation. ~~in much ab^{se}~~
~~same space of Time~~ but of

Remnant should be saved
according to the Election of

Grace - & the L^d was providing
a Refuge for some of his chosen
One in America - ~~who would~~
believe this Report & flee
for their Lives while the
Unbelieving formalists would
perish in y^e common Devolation
& Destruction which shall come
upon the people of this Land for
their wickedness - unless they Repent
which I pray God to grant unto you
for if they Repent not there shall

130. ~~be great Distress in the Land~~
~~& Wrath on this Nation~~

many having asked me to go to
America, I forwarded them of
going for my thing but it
for ^{it} they did not go for it. they
would overlook the plenty &
Blessings of the Land - &
Murmure at the Burning Sun
in Summer & pinching frost in
Winter - therefore bid them
look for nothing but hungering

& thirstings cold & nakedness -
Labours & Afflictions -

131
Was moved to Relate an
Act of my Br. ~~Bij~~
Conversion - ~~the signs of whose~~
~~Madness~~ was his talking of
giving all he had ^{to} the poor
to feed of poor his praying
always & talking of Jesus at
continually -

Reminded with some friends to
a Dear f.d. house at Hampton

132. Where I was enabled to
Continue in Singing Reading
prayer & Exhortation till
Break of day -

One came to me y^t was awakened
by our B^r. Whitefield & offered
to go to America on y^e Terms I
proposed -

an humble Disciple of our L^d.
a Dipenter Related his experience
wh^{ch} was very Sweet & Searching
he said he could find very few

133.
Stilians among the great Numbers
of professors - that he feared
most of the Dipenting Teachers
as well as our Clergy were
void of the Vital power of
Godliness - I was led in my
Discourse on y^e Common to -
declare y^t the Presbyterians
in England (& his y^e name ^{at} the
many of y^m
Kirk of Scotland) were as
blind as the Clergy of the
Church of England - but
as to the Baptists & Independ^{ts}.

134. I was uncertain ab^t ^{them} some
I believed were true Min^{rs}
of X^t: others I was suspicious
of - & particularly told them
I had just come from hearing
Mr. Jenkins of Stroud who
I thought was a Min^r of X^t.
& advised them to hear such
& till God shall purge his
Church of false Apostles &
raise them up true pastors.

133.
I told them our Saviour was
y^e best Teacher who says the
Scribes & Pharisees sit in
Moses Seat - all therefore
whatsoever they bid you observe
that observe & do for they
say & do not - So I told
them if they could not find
better food to go to their parish
Churches - & do what the priests
bid them do - but not to follow

136 their practice. I was emboldened
to tell them I did suppose
they would go & tell the
Bps & Clergy - & I bid them
do so. for that I trusted this
Grace I should give up my
life Gladly for this Testimony
that I did not Triumph over
them, God forbid, but pray
for them & should Rejoice
they were all converted

137.
that I was shortly going by the
will of God into America &
could not answer it to their
Souls nor to my Master -
without bearing this Testimony
- Warned them ag^t the whole
Duty of Man & Tillston's
Works which if they followed
I was moved to tell them they
in exceeding Danger
would all be ~~Damned~~ - that
if they Judgd me uncharitable

138. in my Sermons ag^t them
& our Bishops & Clergy
beggd them to consider if any
persons had outfully poisoned
all the pumps in Gloster
shire - without discolouring
the water as much as giving
it an unsavoury Taste & many
persons died daily by this poisoned
Water would it not be the
greatest Charity to discover the

139
Authors of this Mischief & warn
persons to beware of you &
desired theyd make the
Application -

Monday Sep: 22: 1746

Slept ab^t: an hour (prayed & sung)
in the family - came to petty France
wrote my Journal came to Bristol
where I met our dear ^{with my} friend
& prayed & gave thanks for all
the great Mercies we had recd
since we met last - recd Sund

13 140: Letter from one from y^r.
choic^e Min^r. of X^t. Mr. Oulton
of Leominster who says B^r.
Howel Harris Discoursed
at Hereford & in his Neighbour
hood with prodigious power
Glory be to our great Emanuel
that he never had such power
given him as lately on y^r. new
Birth - & wishes he could feel out
of the pulpit what I felt in
it - & goes on thus - O Blessed

be God for any taste of his¹⁴¹
Love I long for more, how
sweet are these Drops - I am
now ready to weep for joy
to think what you & I and all
our Dear Brethren & Sisters in
X^t. shall find in the Ocean
at Gods Right Hand. Psal 16:11
O how shall we rejoice when
we meet there

I bless God for your Journal and
hope & pray that it may also
be Blessed to many - your L^v.
therein of Sin & Grace & also your

142 Sentim^{ts} in the Doctrine of
X^t. in each particular do so
fully with mine that hereby
my Unity with you is much
Increased - says he has been
enabled to preach the same doctrine
as B^r. Harris for 20 years - but
not with that power Conviction
& Demonstration. I think - herein
(says he) it excels all the Discourses
I ever heard - alas! I am a child
& know nothing as I ought

143.
to know - I thought before my
Heart was as Black as Hell
but now see it to be more so
than ever - says he has left
off Smoking tobacco - & wishes
to be delivered from every weight
& easy besetting Sin. longs to
be brought into the full Liberty
of the Gospel - to be perfect as
his Heavenly Father is perfect
& says his wife and he are
waiting an opportunity to get

144. Rid of all worldly Entanglements
& says O pray for us - Desires
to know how my eye is of
the Aunt J. Reed - & says if
I bear in my Body the marks
of the L^d Jesus they will be
Jewels in my Crown -

Blessed be God my eye is now
as well as before so y^t I have
not yet Honour of a mark left
for my Dear L^d Jesus but perhaps
he may honour me with many
before I go to receive my crown

145
wh. will thereby be more glorified
O the free Distinguishing Grace
of my most Gracious Master
my best & my eternal friend -

Recd a paper called the Christian
Amusement from Mr. Lewis
printer in Barth. Close wh.

I Recommend to all my fr^s
it is to come out weekly at
one penny each & to contain the
News of the progress of the
Gospel abroad & at home - in
this days paper was an Extract

146. of a curious Letter from
Mr. Whitfield - dated Savannah
May 19. 1740. on Board the
Savanna Sloop bound from
Savanna to Georgia -

Friday Sep^r 23. 1740.

Arose abt 4 a clock went to the new
Room in the Horse fair - but B^r -
Wesley desired me not to expound -
Blessed be God it was given me to be
Resigned & humble - Mr. Richards read
a discourse on Humility & I desired
them to Sing a Hymn for my safe
Return which melted me down

much - to consider the marvellous^{147.}
Ways of Gods Working - one day to
send 15000 people to hear me & the
next to order it so that I should
be Refused at y^e Society wh^{ch} y^e S^t had
made me Instrumental in great
Measure to its being & Well being
O let us admire Infinite Wisdom!
- went to College Prayers & from thence
to my Dear B^r Wesley's Lodgings
where both in Bands & private we
exercised much in Prayer & Blessed
be God there was Unity

Met B^r. Wathen a young Surgeon
 who formerly went off - but is hoped
 will Return again - prayed with
 him & another Brother - then went
 to B^r. Wesley who prayed with me &c.
 & We dined at W^r. Wayns a Gent
 of Torhune who is on outside from
 thence we went to a School House
 in Kingwood - where B^r. Wesley
 preached to ab^t. 800. Colliers & shewd
 evil of those who rose yesterday
 tho. they behaved civilly - Some
 were forced into it & some poor

Mom said he had rather have
 gone to the Gallows - & B^r. Wesley
 charged them not to Resist Evil
 then we sang y^e. Hymn for y^e. Colliers
 after wh. I was moved to speak a
 few words - & told them I had
 always Rejoiced to tell y^e. Gent.
 of the Conversion of the Kingwood
 Colliers - but as I rode along
 yesterday - hearing of a Rising
 I was much grieved - & was ready
 to say tell it not in Gath publish

150. it not in y^e Streets of Askelon
Lest the Daughter of the unimpaired
Triumph - Warned them to sin
no more least a worse thing
come upon them -

at y^e Bristol Society this evening
they sang a Hymn for me & then
I went to Mrs. Dechamps & Lawrence
knech in prayer - wrote my Journal
& went to Rest abt. 2. -

Wednesday Sept: 24: 1740th
Rose before 5 went to the school
House where B. L. Wesley expounded

151. & charged a B. who came with me
holds Election / with living in abominable
Wickedness even that of M^{rs} Meleanes
my J^r meekly Replied it was 4 mo^o
ago - that he had given it to one of the
Bands & had sorely lamented for it
may the L^d forgive B. Wesley for he
knew not what he did -

Went to Colledge Prayers & from thence
to Mr. Wesleys Bands wth whom He
prayed long & so

Went to some old acqu^{ies} who I hope

152: are acquainted wth Jesus &
& had much saving Discourse
with them - wh. the L^d made a
Means of opening my Eyes to See
that Satan had deceived B^r. Wesley
by turning himself into an Angel
of Light - they both Rejected my
^{with} fore such an explicit testimony to
Doctr: of Election - & Mr. J. Wesley slighted
all the great things w^{ch} my Dear
Jesus hath lately done by my weak
hands -
being engaged to dine wth B^r. Wesley
I had no Rest in my Spirit till

153.
I had told him all my Convictions
ab^t him & asked if I might
Exound in y^e School House but
that being Refused - I told him
I must declare for a publick
Seperation & that seeing he was
my Spiritual Father It was with
much Sorrow & heaviness of Heart
I spoke it but that I could have
no longer fellowship with him - for being
called a Brother & I believing him a
Minister of Satan I was Commanded

154. with such a one no not to Eat -

Came home in much tribulation, many
friends came unto me & we were much
in prayer & consulted the word of God

& ~~but~~ we opened the following Scriptures

~~Zach - 9: 15. Ruth 4: 1 Ruth 4: 15~~

~~Ezek to 1 - Deut 31: 8 - Zach 9: 16~~

of us were
which all confirmed ~~that~~ that I was called

of God to bear a publick Testimony

& therefore agreeable to my Conviction

We appointed 3 o'clock of next day for

me to discourse at Rose Green one

of our frs to give Notice at y^e election

House -

155.
Thursday Sep: 25: 1740

Rose early went to College prayers -

the 2: Lesson was 26. of St. Matthew -

in w^{ch} is y^e account of Judas betraying

^{his} Master * & it was set home upon

me that the Mr. Wesleys were Judas's

False Prophets, Wolves in sheeps clothing

that they crept into Houses & for a

presence made long Prayer * Mr. G. Wesley

being made an Instrum^t. under God of

opening my eyes to see y^e Mysteries of the Gospel

156. which had greatly prejudiced me
in his favour - but ~~I consider'd~~
~~to me~~ that Judas was a preacher of
the Gospel & Last Devils ^{out} of others - tho
he was a Devil himself - that tho.
Mr. Wesley was an Instrum^t. of opening
my Eyes - yet the L^d drew me to
follow Mr. Whitefield & not Mr. Wesley
now the L^d was pleased to Reveal
unto me ^{ye} errors of the Moravians
& Quakers ^m whose favour I was so
much prejudiced - now I see thro

157.
Grace that a man may give all
his Goods to feed the Poor & his Body
to be burnt & yet have no Charity -
thus Geo. Fox went thro' most grievous
Sufferings & 4 Quakers Suffered Death
at Boston & yet not for Jesus Christ.
- thus the Doctrines of the Moravians
appear now to me to be ~~damnable~~
Heretical & Erronious - nevertheless
I judge not their persons - to their
own Master they stand or fall -
I now find the Doctrine of Perfection

has held by Mr. Wesley & the Moravians
 is Popish, Damnable & Heretical
 I now find thro' Grace that Mr. Wesley
 have been opening their mouths &
 Employing their Pens against God
 & Striving with their Maker - &
 the Scripture says Let the Potshers
 strive with the Potshers of the earth
 but wo be to him that Striveth
 with his Maker - ^{had it been} good for that man
 if he had never been born -

* I was moved to bear this Testimony
 that - if Mr. Wesley were the Minister
 of X^t. I was y^e servant of Satan but
 if I was the servant of X^t. then they
 were the Serv^{ts} of Satan* I pray the
 great God to shew it them & turn their
 Hearts - if it be said Mr. Wesley
 left their Native Country for X^t.
 Judas in Appearance left all for X^t.
 as well as the rest of the apostles
 for says Peter - lo! we have left all
 & followed thee - & I heard Mr. John

160. Wesley say in a publick Society
after his great Sufferings in Georgia
that he had then no more faith than
Mahomet* & I pray the L^d to convince
both Mr. Wesley, that neither of
them have now ^{or ever had} any more saving
Faith than Mahomet - *

I am constrained to glory in my
Infirmity, Surely the Signs of a
Follower of X^t have appeared in
me yet ⁱⁿ not ⁱⁿ me. - But thro' Grace of
God in me - In perils by Land & Sea

161
Perils by Water in Perils in Wilderness
of America in Perils in Sea^l. Towns
in Wales - 10,000 pound or more the
L^d. Enabled me to give away for his
^{Rich} Lake 1000⁰ Relations & acq^{ts} - I was
enabled to forsake & Renounce - 1000
^{worldly} pleasures to deny myself of - I am
become as it were a monster unto many
a By word & a proverb of Reproach
in much Labours & Afflictions - in
cold & Rain, in Watching often, in
Fasting often - I ~~am~~ ^{am} ~~depressed~~

& ~~Rejoice~~ ~~at~~ ~~my~~ ~~sin~~
~~that I am~~ ~~with~~ ~~grit~~ ~~sinning~~
 lately with ~~deliberate~~ ~~conscience~~ ~~against~~
 the God & Father of our S. Jesus
 & knoweth that I lie not
 & yet if I look on my self on these
 acct^s to be any ^{thing} ~~more~~ ~~than~~ ~~a~~ ~~beast~~
~~or~~ or if I have not Charity
 if I have not faith working
 by Love I should only go with
 so much more Triumph into Hell
 Breakfasted with an old acq^y wth whom
 We had singing & prayer & I was in
 much heaviness thro' manifold

Temptations -

came to Mrs Greviles & met Mr. L. Wedg
 with some of his friends who wanted to
 Reconcile matters & Labour for peace
 but It was given me to answer, there
 was no peace saith my God to the
 wicked - I was also moved to deal
 plainly with ~~his~~ soul & say - thou
 Child of the Devil thou Enemy of
 all Righteousness thou art in the
 Gall of Bitterness & Bond of
 Iniquity - whereupon he desired we
 might pray wth him. I at first declined
 to do so ⁱⁿ but after comply^{ing} with

164. ~~Capt. Whitefield thought I had need~~
~~of a Doctor - & Mr. Wesley thought~~
~~I was weak in Understanding - so~~
~~Capt. W. desired I would not think~~
~~of going with him - these Trials~~
caused great oppressions - so that
I could say - my Soul is exceeding
Sorrowful - Blessed be God for
these fresh marks of my despised
messy ^{messy} ~~messy~~ who was Rejected of Men - a man
of Sorrows & afflicted with grief,
went to Rosegreen where was abt.
100 people - I was led to read p^t of

165
y^e 10: John & then to Relate my Fall
in every place where I had been expounding
& how I was Rejected on Tuesday at
the school Room this y^e D. had sent
me 15000: heaven on y^e 1st day before
was helped to bear my Testimony ag^t
the B^ps & Clergy - the Moravians -
Quakers & Mr. Wesleys - was also
led to plead for Gods Eternal Decrees
& ag^t that Popish Error of perfection
- O may the D. own his own work
came to a f^r house where I was
ag^t much oppressed by their opposing

166.

my proceeding & made my poor
Heart Sad - & kept me from those
who would have gladdened the same
proposed prayer but they declining
it I was led to Mrs. DeLamps where
we had singing & prayer - came home
ab^t. Midnight used prayer wrote my
Journal & went to Rest Blessed be
the L^d -

Friday Sep: 26

went to College prayers and at 9 went
to Baptist Mills where I was -
enabled to expound the Beatitudes
with Sweetness & power. Blessed
be the Dear L^d Jesus -

167.

Was much oppressed & Weak in Body
but the L^d. Strengthened Me to ag^o
at 3 o'clock & expounded the 2^d Ephe.
when I spoke ag^t the Doctrine of
Perfection as preached by Mr. Wesley
a Woman spoke out & opposed me
saying she was perfect another
Testified of same - alas! how many
Ways has Satan to deceive poor
Souls for the 2 persons who talked
of being perfect appeared to be

168. unawakened & then no Wonder
they have no doubts or fears or
Temptations for no Natural men
have abt. their Eternal State

Spent the Evening in singing prayer
& pious Conversation with that
choir Servt. of X^t. M^r. Overbury
of Tetbury & severall other gracious
persons - came home prayed & laid
me down in the Bosom of my dear Jesus

Saturday Sep^r: 27th: 1740
Went to College prayers - & after to
one who I trust is a wise Virgin

169.
& prayed wth her - then went to
Baptist Mills - Where I was
enabled to speak on y^e Prodigal
Son in some Weeknes my
Bodily Strength somewhat failing
nevertheless my Master stood by
me - & did not let me be ashamed
tho there were some scoffers -
I had lived on ^{Vegetables & wth} Water sev^l. Months
but this Day I eat a little meat
& drank some Wine for my Stomach
sake & for my often Infirmities

170. & Blessed be God I was strengthened
& prayed with some dear friends
whom I had sweet converse &
was melted into Tears at parting
O when shall we meet above when
Sorrow & Sighing will be done
away — Went to Baptist Mills
ag^t & was assisted to speak on
Publican & Pharisee shewing
Men were Pharisees by Nature then
Divided them in 3 Claps^{es} the Reprobates
as Highwaymen &c who always had some
Excuse to make for their proceeding
2. the good sort of people as they are called

171
& by the Religious Pharisee told you
till within 2 or 3 years we had few of
this sort of Nation being Hypocrites
in Vice rather than in Religion
Glorious in their Shame & pretending
to be more Wicked than they were
shew them of Wesleyans ^{& Moravians} were now
become of Pharisees answerable to
Jewish Scribes & Pharisees — that they
were lifted up with spiritual pride
otherwise I should not have been
Rejected in those Houses wh^{ere} the D^r
willed me to be most useful to — may
the D^r forgive him & not lay this Sin to

172. their Charge - Ser^{ts} Interrupted me
& asked Ser^{ts} Questions particularly
between Mr Wesley Doctrines & mine
wh^{ch} I shew'd Consists in Mr. Wesley
holding perfection, falling from Grace
& Universal Redemption - then
I was Desir'd to Explain my Opinion
on those points wh^{ch} I did as I was
A Sister agreeable to y^e Word of God
heard Mr. Whitfield had been cited 3

times before Commisary Garden at
for not using the ^{Meeting House} Common Prayer in y^e
Charles Town - that at first he denied
the Jurisdiction of y^e Court - the 2^d time he

173.
Enter a Remission Indices - y^e 3^d Day
y^e being Repell'd - he appeal'd apud
Acta to his Majesty in y^e High Court
of Chancery - so y^e all further proceeding
was put a stop to - the fold lines
are Inscribed to him from y^e Charles
Town Gazette

"Eternal God Command his Stay,
"Stretch y^e 2 ear Months of his Delay
O we could wish his Age were one immortality
But when the flaming Chariots come
& shining Guard attend y^e Prophet's Throne
amidst a thousand weeping eyes
meeting, Send an Elisha down a soul of equal size
or Burn y^e worthless words & take us to y^e skies -

174 - used prayer at a private house after
Exposition & then came home & met
with much Opposition from Weak
almost Arians - who blame me but
I must Obey my Master Jesus &c

Lord's Day Sep: 28: 1740

Went to Baptist Mills & was
helped in Calling Sinners to
seek the Pearl of great price

& all things was very quick
Blessed be God

Went to some who I hope are
seeking this pearl of great
prize with them - Went
to Church & read of Blessed Sac:

175.
Wrote Letters to B^r. Harris
B^r. Oulton & my B^r. Benja^a
to Inform them of this
Moravian & Wesleyan
Delusion - O may the L^d.

prevent its spreading farther
Went to Baptist Meeting where
I trust I did hear of Gospel
in purity -

Went to Baptist Mills where
was abt: 1000 or 1500 people

I was enabled to speak freely
Blessed be God on ye 8th Romans
& to prove the Doctrine of Gods

Sovereign Everlasting Love to
his Elect - I was Assisted to stand
up for the Decrees of God & for
the final perseverance of ^{of} Saints
& all was quiet & bore Testimony
of it was from God - Blessed be
his holy Name for ever

Went to a Society in 8th Street
& was helped to expound the 7th
Romans experimentally & to
Testify my prayer of: I might
say at my last hour Lord give
me Eternal Life under sin but
Thanks be to God who has

given me the Victory thro our Lord
Jesus Christ -

Went to Visit a Sick Woman
& was Helped in giving her
Counsel & in prayer with her
came to a House where they Love
our L. Jesus & had much
Savoury Discourse Concluded
wth prayer. came home Wrote
my Journal & went to Rest in
the Arms of my dear Jesus -

Sunday Sep. 29. 1740

Went to Baptist Mills & was -
Assisted to expound the 20th Acts
shewd them that after M. W.

Departure did grievous Woolley,
 Enter in not sparing the Flock
 also of our own selves did men
 arise (Mr. Wesley) speaking ^{power}
 things to draw Disciples after
 them - met Mr. Wesley who told
 me I was deceived by Satan who
 stood at my right hand & lifted
 me up with spiritual pride -
 I told him he talked much more
 Consistent than before for 'tis

plain Mr. Wesley and I are not
 led by the same Spirit - O that
 We may if it be the L^d's Will
 - Went to hear Mr. Roberts at
 Downing a Sound Gospel Min^r
 who preached very Experimentally
 abt. our passage thro' this howling
 Wilderness to our heavenly Canaan
 - Went to Mrs. Browns & was enabled
 to pray with power - ^{Glory be to God} ~~Came home~~
 & had much disputing wth Cap^t W. who
 blamed my conduct & I did not care

180. I should go with him because
I insisted to read prayers & sing
the 2^d. Lesson twice a day -

Tuesday Sep: 30th 1740.

Took an Affectionate leave of sev^{al}.
friends & prayed with them had some
Business at the School Room. saw Mr.
C^o Wesley in the midst of his Band
he desired me to join in prayer of a
Sinner - but I could not have y^e. unity
in it as usual - O may the L^o open
their Eyes to see y^e. Delusion -
came to Bath with sev^{al}. Dear Souls
with whom I had perfect Unity

181
& our Hearts burnt within us
while we talked of Jesus at.
By the way -

Went to y^e. Society where I read
my Journal & was enabled to
discourse abt. an hour - & many
Testified their Affection & gave
witness that the Power was not of
Man but of God -

came home & had sweet Discourse
with many Dear fr^{ds}. & the L^o.
raised up one Precious P^r. who
staid all night with me & our
Hearts were one in our Dear Jesus

182. Wednesday Oct^r. 1st. 1740
Went to the Society & was enabled
to pray & exhort ab^t. 2 hours upon
the last Chapter of the 2^d Timothy
& the D. was with us & gave
Testimony to y^e Word - tho' it came
in Weakness - Blessed be his
Holy Name - for ever - made
sev^l. Visits to find old ones
who seem to stumble at that
Stumbling Stone & Rock of
Offence viz^t. taking up the
Cross of Jesus &c. & what
am I that I should be called

183.
Distinguished when so many
thousands are left behind more
worthy than my self
Died at y^e Jun with some poor
Disciples of X^t. O may I such
be always my Companions -
In the evening Went to the Society &
was enabled to expound the 1st Chap^r
w^h. lasted near 3 Hours Glory be to
God alone - many gave Witness y^t.
the Power came from God - O y^t.
I may always get out of my self
& rely upon him for Utterance as
well as all other Christian Virtues -

Thursday Oct^r. 2^d. 1740
Went to the Society & was enabled to expound

184 the 1st Ephes. then took an affectionate
leave of the Brethren & came to
Malmisbury where I was assisted to
speak in the Baptist Meeting agst
the Doctrine of Perfection, Universal
Redemption & falling from Grace as
held by Mr. Wesley, the Moravians &
Quakers - after I had read my
Journal unto them - & blessed be
God it was a blessed Opportunity.

Friday Oct^r 3^d 1740

Rose Early went to the Society at
the Baptist Meeting & was assisted
to expound the Beatitudes - wth power
blessed be God - shewed them that
the Light I had rec^d into the

185
Delusion of the Papists - Quakers
Moravians & Wesleyans - I was
obliged to Communicate to y^e world
for a City that is set on a Hill
cannot be hid - neither do men
Light a Candle & put it under
a Bushell - but on a Stand as high,
& it giveth Light to all that
are in the House - So if I hide
the Light that is given me &
do not Reveal it unto y^e Household
of Faith - Wo be unto me for a
Necessity is laid upon me hereunto

186. Prayed with and had an
Affectionate parting with my
fr. - embraced them &
Departed & came to Livenston
found some pious souls &
prayed with them - left my
Journal & some papers & shew'd
them the Errors of W. Wesley
& the Moravians -
came to Burford where Tim
met me & we spent y^e evening
in prayer - in reading my Journal
& in Exhortation - shew'd you

187.
that the Perfectionists are more
perfect than X^t. who was in
all points Tempted like unto
us sin only excepted he was
in fears for he was heard in
that he feared - he was Tempted
to presumption Despair &
Idolatry - but these perfectionists
are free from Doubt fears &
Temptation - O I know thou
art surely labored in thy own
Net - Surely thy Glor in fool

188. will easily be seen -
being in Doubt whether I should
return back to Gloster & co. - We
prayed & consulted y^e word of
God & our fr^d ^{by considering} opened the foll^y
Scriptures Nehemiah: 7. 5 - 2. King,
6. 8 - Psalm 104. 30 - Mark 3. 1
& 5. 2 - Luke 24 - 12 & Prov: 10. 1
It seems to determine my Return
to Gloster - O may I always be
Resigned to his Will - Wrote a Ltr
& had much Sweet Discourse wth
Kept us up till abt 3 in y^e morning
Blessed be our Dear Emanuel -
Saturday Octo^r. 4th 1740
Rose abt 6 & found my Self Refreshed

189.
tho I had al^lg^ts upon me praised be
the L^d. - Went to y^e ^{3. Dept.} Meeting house
where I was much Afflicted in
Clearing Gods Eternal Decree
& in shewing wherein Gospel
perfection Consists - ag^t the
Errors of the Papists, Quakers -
Moravians & Wesleyans - Glory
be to God alone - O y^t. I had no
need farther to Expose these Errors
for I find the Sweetness of the
Gospel is much lessend thereby
both in my own Soul & in y^t of
others but I must not bound the
almighty - for 'tis not I y^t. I speak

190. But y^e Holy Spirit in me
now can I speak more or less but
as the Spirit gives me utterance
took an Affectionate leave of
my friends & came to frog mill
& had Sweet Conversation by the
way with my Companion in Travel
Blessed be God

came to Gloster & met the Society whose
Hearts were filled with Joy at
my coming - I Read my Journal
& was much Affected in prayer
Blessed be God -

191
Lords Day Octo: 5: 1740

Rose Early went to y^e Society & was enabled
to treat on y^e Doctrine of peculiar Redemption
final perseverance & Gospel perfection
with more Sweetness than usual ag^t.
the Papists, Quakers, Moravians & Wesleyans
Blessed be the Dear L^d Jesus -

Went to Colledge where Bp Aundles
preached & I Read y^e Bless'd Part. from
the Bp. of Gloster - in y^e afternoon
went to Mr. Gales Meeting & at 5 to
y^e Society where I was much Affected
in Discoursing on y^e 17: John Glory to
our Dear Immanuel - Surely & I may say
have ears y^t hear not & eyes that see
not if they can read y^t Chapter &
say that Jesus Ch^r died for y^e reprobate
world when he expressly excludes
them from his prayers - & says I pray

192. not for y^e words but for them w^h.
thou hast given me - for they are mine
and all mine are thine & thine are mine
& I am glorified in them -
was invited to ^{see} one who felt power under
y^e word & many testified y^e same & they
glorified God in me & bore witness
that the Treasure was in an Earthen
Vessel y^t the Excellency might
appear to be from God -
disputed with one who goes to academy
& reads Mr. Burkett but seems
as Blind as those who pretend to
nothing but Morality - O may y^e
L^d open his Eyes -
came to Sam^l Tompkins house &
met sev^{al} w^h. whom I prayd & sang
Hymns till 1 o'clock & my Heart was

193.
so filled wth Joy that I could hold no
more - O Blessed be God - for these
lasts of his Love if y^e Drops are so
sweet what must y^e Ocean be -
while I was singing my Bowels yearnd
after B^r. Oulton B^r. Harris & y^e W^{id}ed
Brethren lest they should be
Tainted & their weak Conscience
defiled with this Hellish
Delusion of Perfection in our selves
& out of R^e. what is this but
trusting in ourselves y^t we are
Righteous & despising others -
consulted y^e L^d in publick & private
& also y^e Word of God w^h. seemed
to Confirm my Motion - Methinks
I am indeed now led blindfold
by the Cloudy Pillar - & y^e Children

194 - of Israel were - O may I
always say speak L^d for thy servant
heareth - & obey the Voice of yr
Lord - the Scriptures opened to -
follow Math 4-23 - Judges 21-1
Jer 50-33 - Judges 21-13 - Math
14-1 - 1 Sam 12-1 to y^e end 1 Cor 8:7
1 Sam 3:9th to y^e end

Monday Octo^r 6:1740

Went to y^e Society & was much assisted
in expounding the 1st Philippian, accepting
it as it would bear to my circumstances
made some Visits on our d^r acct. Wrote
to Mr. Whitefield a full account of
my proceedings & all to stay longer
came to y^e Society & was helped in
speaking on y^e 8th Romans to a full
Society - many Testified their feeling

195
Power - Went to y^e Love feast where
2 persons from Upton came & told me
of what God had done for their
Souls by my unworthy Ministry
particularly ^{one} said she had heard many
Gospel Sermons but was never
convinced of Sin till she heard me
at Upton - not unto me but unto God
be all the Glory - our Hearts were
full of Joy & Gladness at this
Feast of Charity ^{is} the first y^e
has been held at Gloster & may
it conduce much to the Honour
& Interest of Christ - We were
Commended by prayer of y^e Church
to y^e Grace of God w^{ch} respect to

196. our Intended Journey—

Tuesday Octo: 7th 1740

Went to y^e Society & was helped to treat
on Faith—first ask'd false faith
Historical Human & Devilish—a
faith to Remove Mountains & to
leave all we have & give up even
life it self & yet not have the
faith of Gods Elect—w^{ch} is one in
it self but branched out in many
particulars—as the faith of
Assurance, Faith Working by Love
& Victorious Faith—& Blessed
be God many were Affected &
Testified y^e Power to be of God

made sev^{ll} Visits & pray'd at every²⁷
place as I was enabled—Glory to
God alone—
came to Michael Dean where
I was Assist'd to speak ab^t. 2 Hours
on y^e Resurrection to a few people
that came to the Inn—praised be
the D^y— Wednesday Octo. 8th 1740

Labor'd in y^e Inn yard to ab^t. 50 people on
y^e New Birth & Blessed be God some were
Affected—~~the Constable charged one man~~
~~to attend a prisoner because he was a p^r.~~
~~of ours—~~ y^e proximity of Satan ag^t. D^y
came to Henford & heard B^r. Harni
had labor'd an Hour there & then
was putt'd down by the Mayor & in y^e

198. Suffle & Gout who invited him
was wounded in one of his fingers -
came to my Dear frd Mr. Oulton at
Leominster & was gladly recd -
Blessed be God - read my Journal
Confess on many things relating to
of Inst: of X^t & ~~Mr. Oulton showed~~
me sev^l little pieces half sheets
wh^{ch} he designs to publish for the
Benefit of ~~the poor~~ - 41th
was helped to expound the 1st Thesp:
& to pray & sing till 3 in p^m.
one of our L^{ds} said the L^d had workd
upon her Heart by my coming

199.
Ministry - to him be all of glory for
I am a Worm - another young W^o D.
the work was much revived in her
by wh^{ch} she heard from me of free grace
what Am I? - nothing -

Thursday Octo: 9: 1740

Read a Chapter spoke a few words upon
it & exercised prayer - came with Dear Mr.
Oulton to Mr. Howel Harris's at Treveck
but he was gone to Prescigne expecting to
be Imprisoned there - Sev^l persons came to see
me & I was enabled to expound on y^e Doctrine
of perfection - peculiar Redemption & our sure
standing in X^t & Blessed be God it was
very seasonable some being in danger
of the Wesleyan Delusion wh^{ch} I was

200. in hopes had not Reached Wales but
alas! it is like the plague w^h infects
wherever it comes - & many of the Welsh
Brethren go backward & forward to
Bristol - where this plague so much
Reigns - I may it be purged out if it
be the L^d Blesed will -

Friday Oct^r 10th 1740 -

finding by Discourse wth some of
the L^oms of A^{to} fold that our
Dear B^r Harris was in some measure
Carried away with the Disimulation
of these Perfectionists at Bristol & c^d
I was helped this morning to treat more
particularly upon it & many

Blessed God & glorified the L^d 20
Jesus Christ in me - talkd with
a Welch W^o by an Interpreter who
was far Infected with this Evil
Disease & Blesed be God she was
brought to some sense of the Delusion
& to doubt whether she yet knew
herself or not - for our Hearts are
so deceitful y^t it suits our carnal
Mind Very well to think ourselves
perfect & so never examine our
selves to see what a Gangrene
there is in us - this perfection being
but my plaister to hide ourselves from
our selves & to keep us alive or perfect

202
Without the Law - & to keep Sin
Dead in us by our Ignorance of y^e
spiritual extent of y^e Law - lest
the Commandment should come with its
full force upon us & slay our
Self Confidence our Self Rightness,
our self perfection - & make us poor
in Spirit w^h Satan hates - for he
falling by his pride & exalting himself
above all that is called God &
sitteth in the Heart of man
w^h should be the Temple of
God - & so puffs up his Vapours wth

this Notion of Perfection - that 203
they readily fall down & worship
this Idol & Establish themselves
in the Conceit of their own
Rightness & Perfection in -
themselves. & so do not submit
themselves to the Rightness
of God -

prayed with him & came to Build where
I was enabled to speak upon Perfection
w^h I find has more or less infected every
Society - Blessed be God the most of you
agreed to y^e word spoken - my dear
Fr. Mr. Dutton prayed here as in other places
& our Souls were Refreshed with the
Divine presence - praised be the L^d

Saturday Octo^r 11: 1740

My fr. Mr. Coulton went home to his flock
like a true pastor - expounded at y^e
Society on Gospel perfection, Election &
final perseverance - ag^t the false
perfection, Universal Redemption &
falling from Grace - & Blesed be
God the Word was attended with
Sweetness & power ag^t unawakened
sinners of w^h many way there -
& many Testified y^e Power to be
from J. A^t -

B^r. Harris met me ab^t 4 a clock
& I read him my Journal & all

my papers ab^t Mr. Wesley's Doctrine
& Mr. Harris read me his paper
ab^t perfection - w^h tho it did not
suit my Sentim^ts yet I am
persuaded B^r. Harris is a Child
of God & will be bro^t into all truth
left him to labour y^e Society &
came to Erwood where I was enabled
to expound on y^e same Doctrine as at
Builth & Blesed be God many
agreed to y^e truths delivered - We
sat up in Singing & prayer till 5 in
the morning & our Souls were full
of Joy - many express their
approbation & Rejoiced at my coming

206. Glory be to God alone - many
y^t. Were Wavering & seem'd settled in
y^t truth & desired my stay longer
O may the L^d direct my steps &
Keep B^r. Harris pure in principle &
practice

Lord's day Octo: 12: 1740

B^r. Harris, Mr. Lewis - & Mr. Powell met
me this day & we exercised much in prayer
& came to Trevecka where I was enabled
to speak upon y^d doctrine of Perfection -
Universal & peculiar Redemption & falling
from Grace - in such a Manner y^t B^r.

Harris agreed to - I was in much
heaviness & sorrow upon his Act -

207
& much humbled thereby - We sat up
till 2 in y^e morning & agreed to dismount
at Brecknock to morrow - & Blessed be
God we had much more unity than
I expected at Noon - I trust this Grace
every Cloud will be scattered. & we
shall speak y^e same things & be of y^e.
same mind & judgm^t. that so y^e little
Lambs of x^{ls} fold may not be stumbled
or offended - B^r. Harris says he is
Convinced of all the Errors I am -
sent to oppose but does not yet find
a necessity laid on him to oppose y^e.
in y^e manner I do - O may we be one
in y^e L^d. Jesus if it be his Blepsd will

Monday Octo^r 13: 1740

Rose Early went to y^e Society where I was
 unable to expound in y^e 7th Romans declared
 my desire ~~to live & die by it~~^{to live & die by it}
 & ~~renewed~~ as I was assisted to reconcile
 it to y^e 8th. so as y^e Believer shall
 acknowledge both - the Apostle says I
 cannot - & agⁿ he says tis no more I
 y^e do it & see here the patience & the
 teacher's Letter has two diff^t -

meanings in one place it means the
 old man & in y^e other the New man -
 this struggle is like that of Jacob & Esau
 in Rebecca's Womb - & is no unregenerate

Heart -

came to Breuknock where was ab^t. 1000
 people to whom I was unable to
 speak on y^e Beatitudes & many testified
 their Approbation & glorified God in
 me - speaking on persecution I was
 helped to tell them y^t it was no wonder
 the Min^{rs} of x^t were persecuted even
 to Death by carnal men because
 they came to Robb them of their
 Idols - particularly of that Idol self
 set up in every unregenerate Heart
 At them I came formally Steward to a
 Temporal Lord - but now to y^e King of

210. King & Lord of Lords to offer you
not only forgiveness of all, crimes, but
to give them of y^e Riches of his Grace
& to tell them Millions of Eternal
Bliss - were providing for all y^e
Believed on him & also Crowns &
Scepters & Kingdoms - & run parallel
between so gracious an earthly Monarch
& y^e King of Kings & Lord of Lords
also told them while in a State of
Nature they were at Enmity agst
God & y^e I came as an Ambassador
to seek peace & Reconciliation

211. for Rebels who have not only
Rejected all his ^{most} gracious Calls
but have slain y^e King's Son &
all y^e servants w^h came after
him have they despised & ~~cast~~
^{cast} & Righteous therefore are they
ways of God in punishing such Rebels
came to Trevecka was helped to
declare in y^e House w^h God had done
for my soul - & told them of ^{Jesus & who} y^e like
Rich Man who shall so condescend
to his poor Neighbours as to desire
them to sit down in their Raggs
w^h he will burn & gird himself

212 I serve them O Infinite -
Wisdom & Beauty & Harmony wh.
shall be displayed in this glorious
Salvation!

Tuesday Octo: 14: 1740

Went to y^e Society & was helped to
Reconcile the 8th Romans with
the 7th & in my Discourse was moved
not only to declare ag^t the Moravians
& Wesleyans - but to mention my
Convictions y^t. B^r. Harris had Imbibed
some of their Notions ab^t. Perfection
tho I was sure he did not mean
it in y^e Sense - when I had done

213 B^r. Harris Defended himself
& on our Return home our
Hearts were much Affected
wth. fear lest y^e Lambs of 2^{ls}
fold should be Offended by our
Divisions - We fell on each others
Necks & Prayed & Discoursed till
ab^t. 3 in y^e morning & felt great
Love & Unity - Glory be to God
alone - ~~tho Providence saved~~
~~me from Harm wh. awaited me~~
~~at y^e Hay where Squibs & c^d were~~
~~provided ag^t. We should come - but~~
~~praised be y^e L^d. who did not give us~~

~~over as a prey unto their Teeth~~

Wednesday Octo: 15: 1740

Had a most Affectionate parting
with B^r. Harris & agreed to meet
agⁿ. at Abergavenny by the will
of God - came to the Hay & attended
to Discourse a little distance from
the Town. but after singing &
prayer & Discoursing a few
Minutes the Min^r. of the parish
& sev^l. Justices of y^e peace with
many other Clergymen came & demand
my Silence & shurr'd up the people agⁿ.

Cirencester
Mr. Aram - Cooper near y^e Church
Mr. Griffin Cooper
Mr. Hillier & B^r.
Mr. Freeman & B^r.

